

## 1. City Council Regular Meeting Agenda

### Documents:

- 01 -- AGENDA FOR 07-23-2018.PDF
- 03 -- ALAN MCRAE TO REQUEST WAIVER.PDF
- 04 -- MINUTES FROM 07-09-2018.PDF
- 05 -- MARYLAND DOVE VISIT TO CAMBRIDGE.PDF
- 06 -- HABITAT CHOPTANK LETTER OF SUPPORT.PDF
- 07 -- MACE LANE COMMUNITY CENTER LETTER OF SUPPORT.PDF
- 08 -- MILTON WALLS - CRUSADE.PDF
- 09 -- COMMUNITY SUPPER BANNER ACROSS RACE STREET.PDF
- 10 -- CITY OF CAMBRIDGE AND HABITAT CHOPTANK BLOCK PARTY.PDF
- 11 -- ORDINANCE 1128 - MOBILE FOOD ESTABLISHMENTS.PDF
- 12 -- ORDINANCE 1129 -- MOBILE FOOD ESTABLISHMENTS.PDF
- 13 -- CAMBRIDGE MAIN STREET HUMAN SERVICES GRANT FY18.PDF
- 14 -- MID-SHORE PRO BONO HUMAN SERVICES GRANT FY19.PDF
- 15 -- K9 FUNDRAISER PROCEEDS.PDF
- 16 -- WALMART FUNDRAISER SHOP WITH A COP.PDF
- 17 -- HOUSING AUTHORITY DRAINAGE.PDF
- 18 -- ANNUAL STREET RESURFACING.PDF